PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:)	
	••	:	Examiner: J. Nguyen
AKIHIRO YAMANAKA et al.)	
		:	Group Art Unit: 2861
Application No.: 10/066,623)	-
Filed:	February 6, 2002	:	•
	•	:	
For:	LIQUID SUPPLY SYSTEM,)	
	INK JET RECORDING	:	
	HEAD, INK JET)	
	RECORDING APPARATUS	:	
	AND LIQUID FILLING)	
	METHOD	:	April 8, 2004
Mail S	top Non-Fee Amendment		
Comm	issioner for Patents		
P.O. B	ox 1450		
Alexa	ndria, VA 22313-1450		•

AMENDMENT AND SUBMISSION OF CORRECTED FORMAL DRAWING

Sir:

In response to the Office Action dated February 9, 2004, please amend the above-identified application as follows:

OTPE CO.

In re Application of:Docket No.

AKIHIRO YAMANAKA et al.

Application No.: 10/066,623

Filed: February 6... 2003

For: LIQUID SUPPLY SYSTEM, INK JET

RECORDING HEAD, INK JET RECORDING APPARATUS AND LIQUID FILLING METHOD 03500.016164.

Examiner: J. Nguyen

Group Art Unit: 2861

Date: April 8, 2004

Mail Stop Non-Fee Amendment THE COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment And Submission Of Corrected Formal Drawing in the above-identified application.

X No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 230	MINUS	** 253	= 0	x \$9 \$18	0
INDEP. CLAIMS	* 3	MINUS	***	0	x \$43 \$86	0
Fee for Mu	Fee for Multiple Dependent claims \$145°/\$290					
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					-0-	

^{*} If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

^{**} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

^{***} If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

	Verified Statement claiming small entity status is enclosed, if not filed previously.			
	A check in the amount of \$ is enclosed.			
	Charge \$ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.			
X	Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.			
	A check in the amount of \$ to cover the fee for a month extension is enclosed.			
	A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.			
X	Applicants' undersigned attorney may be reached in our Costa Mesa, CA office at (714) 540-8700. All correspondence should continue to be directed to our address given below.			
	Respectfully submitted,			
	Attorney for Applicants			
	Registration No. 32623			
FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200				
Form #120				
CA MAI	CA MAIN 79610v1			